PVKN GOVERNMENT COLLEGE(AUTONOMOUS) CHITTOOR (A.P)

FACULTY PROFILE

1. Name (IN CAPITAL LETTERS) : G. Raveendra Babu

2. Parent's Name

(a) Father : G. Bhupaiah

(b) Mother : G. Rojamma

3. Designation : Contract Lecturer

4. Employee ID :

5. Nationality : Indian

6. Gender : Male

7. Community : SC

8. Present Address : Nelaballi, Doravari satram (Mandal)

(Complete address with Email Id Tirupati Dist.

And Contact Number) <u>ravigonu35@gmail.com</u>

Cell: 9494751220

CFMS ID : 1000064996

II. Educational Qualifications:

| Exam. Passed (Please Specify Degree Name) | Name of the Board/University | Month & Year Passed | Class/ Div/ | % of Marks | Subject/s studied |
|---|------------------------------------|------------------------|-------------|---------------|---|
| 10 th Class | School Secondary Board | March 1996 | First | 72.83 | English, Hindi, Telugu Maths. Physical Sciences, Social studies, Natural Sciences, |
| Inter/Sr. Secondary or equivalent | Board of Intermediate Education | April 1998 | First | 65.3 | Mathematics Physics Chemistry |
| Bachelor's degree | S.V. University | August 2003 | First | 61 | Mathematics Physics Computer Science |
| B.Ed. | S.V. University | March 2006 | First | 65 | Mathematics English |
| Master's Degree | S.V. University | July 2005 | First | 71.54 | Physics |
| M.Ed. | | | | | |
| SET/SLET | | | | | |
| UGC/CSIR NET/ UGC NET/JRF | | | | | |
| M.Phil | | | | | |
| Ph. D. | | | | | |
| Any other Degree/ | | | | | |
| Diploma (Give name) | | | | | |
| Technical Qualifications | | | | | |
| | | | | | |

III. Departmental Tests Passed

| S.No. | Name of the Test Passed | Paper Codes | Year of Passing |
|-------|-------------------------|-------------|-----------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |

| | | Nature of | | Length of | experience |
|--|-------------|---------------------------------|---|------------|--------------|
| Name of the University/Institution | Designation | post Temporary /Permanent | Duties Performed apart from normal teaching | From | То |
| Govt. Degree College, Naidupeta | Lecturer | Contract | Examiner, IQAC | 13.10.2006 | 26.11.2010 |
| SVSSC Govt.degree college,Sullurpet | Lecturer | Contract | Examiner, IQAC | 15-12-2010 | 31-12-2012 |
| PRR &VS Govt.degree college, VIDAVALURU | Lecturer | Contract | Examiner | 18-01-2013 | 31-03-2016 |
| SVSSC Govt.degree college,Sullurpet | Lecturer | Contract | Examiner | 09-09-2016 | 08-10-2021 |
| PVKN GOVT.COLLEGE(A),CHITTOOR | Lecturer | Contract | Acted as a mentor for 1 st BBSc. | 23-12-2021 | Till to date |
| | | | | | |
| | | | Total: | 17 Years | |

V. Administrative Experience, if any

| S.No | Name of the University/Institution | Designation | Nature of post | Nature of Assignment | Lengt | h of experience |
|------|---------------------------------------|-------------|-------------------------|---|------------|-----------------|
| | | | Temporary /Permanent | | Years | Months |
| | PVKN GOVT.COLLEGE(A),CHITT OOR | Lecturer | | Acted as a mentor for 1 st BBSc,member in criteria-1 of NAAC | 23-12-2021 | Till to date |
| | | 2 Y 02 M | | | | |

VI. Papers Published in National/International and UGC Listed Journals

| S. NO. | Title of the Article | Journal Name | ISSN/ ISBN NO. with Impact Factor | UGC/UGC CARE Listed Journal | Month and Year |
|-----------|----------------------|--------------|---|--------------------------------|----------------|
|-----------|----------------------|--------------|---|--------------------------------|----------------|

VII. Webinars Attended:

| | | Resource Person | | | | Year of |
|-----|----------------|-----------------|-------------------------------------|---------------------------|--------------|------------|
| S. | Title of the | / | Date | Conducted | Mode of | Participa- |
| NO. | Webinar | Organisation | | by | Participatio | tion |
| | | | | | n | |
| | | APCCE | 23 -01-2023 | APCCE Collaboration | OFF LINE | 2023 |
| 1 | TOT | | to | with PVKN | | |
| | | GDC FOR MEN(A), | 25-01-2023 | COLLEGE(A), | OFFIDE | 2022 |
| 2 | RTMS-2022 | KADAPA | 24-09-2022 | GDC FOR MEN(A), KADAPA | OFF LINE | 2022 |
| 3 | ТОТ | APCCE | 10 th TO14 th | APCCE | OFF LINE | 2022 |
| | 101 | | Agust 2022 | | | |
| 4 | NEP | ICFAI,ICSSR- | 22&23 | SVU&SPMU | ATTENDED | 2022 |
| | | DRC,CESS,IASEER | MAR2022 | | | |
| 5 | RAHM-2020 | UGC) | 30&31 | PVKN GOVT. | ATTENDED | 2022 |
| | | | MARCH202 | COLLEGE(A) | | |
| | | | 2 | | | |
| 6 | FDP | RAJEEV GANDHI | 06-07-2020 | RAJEEV GANDHI | ONLINE | 2020 |
| | | COLLEGE OF | | COLLEGE OF | | |
| | | ENGINEERING | | ENGINEERING | | |
| 7 | CENT TRENDS IN | SR&BGNR | 26-11-2020 | SR&BGNR | ONLINE | 2020 |
| | SOLAR | COLLEGE(A),KAM | | COLLEGE(A),KAMMA | | |
| | | MAM | | M26-11-2020 | | |
| 8 | P ON EMERGING | SANTHIRAM | 27-01-2020 | SANTHIRAM | ONLINE | 2020 |
| | TECHNOLOGIES | ENGINEERING | | ENGINEERING | | |
| | | COLLEGE,NANDYA | | COLLEGE,NANDYAL | | |
| | | L | | | | |
| 9. | PPLICATIONS OF | VIT | 21-07-2020 | VIT | ONLINE | 2020 |
| | PHOTONIC | | | | | |
| | GLASESS | | | | | |

VIII. Papers Presented in Seminars and Conferences:

| S.No | Conference Title | Organised By | Title of the Conference Paper | Date and Year |
|------|------------------|-----------------|----------------------------------|---------------|
| 1 | NIL | NIL | NIL | NIL |

IX. Faculty Development Programmes Completed:

| S.No. | Organized by | Name of the Faculty Development Course (FDP) | From | То | Mode of Learning- Offline/Online |
|-------|--------------|--|------|-----|-------------------------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

X. Short Term Courses Completed:

| S.No. | Organized by | Name of the Short Term Course | From | То | Mode of Learning- Offline/Online |
|-------|--------------|----------------------------------|------|-----|--|
| 1 | NIL | NIL | NIL | NIL | NIL |

XI. Professional Competency (for example RC, OC, Training programs, etc)

| S. No. | Course Attended | Conducted by | From | То | Grade |
|-----------|--------------------|--------------|------|-----|-------|
| 1 | NIL | NIL | NIL | NIL | NIL |

XII. Chapter of an Edited Book:

| S.No. | Title of the Edited Book | Title of the Research Paper | Name of the Publisher | Year of Publica tion | ISBN No. | Editor/s |
|-------|-----------------------------|--------------------------------|--------------------------|----------------------------|-------------|----------|
| 1 | NIL | NIL | NIL | NIL | NIL | 1 |

XIII. Workshops Attended:

| S.No. | Title of the Workshop | Organized by | Organized on | Organized at |
|-------|-----------------------|--------------|--------------|--------------|
| 1 | NIL | NIL | NIL | NIL |

XIV. Publications as an Author of a Book

| Title of the Book | Published (No. of Publications) | Accepted / In Print (No. of Publications) | ISBN / ISSN No | Publishers Name |
|----------------------|---------------------------------------|---|-------------------|-----------------|
| 1 | NIL | NIL | NIL | NIL |

XV. Expert Lectures Delivered in Colleges/Institutions:

| S.No | Topic of the Lecture | College/Institution | Date | Audience/Learners |
|------|----------------------|---------------------|------|-------------------|
| 1 | NIL | NIL | NIL | NIL |

XVI. As a Resource Person / Chairing a Session in Seminars / Conferences:

| S. No | Resource Person / Chairing a Session | Name of The Seminar / Workshop/Conference | Organized By | Sponsoring Agency | Date |
|-------|---|--|--------------|----------------------|------|
| 1 | NIL | NIL | NIL | NIL | NIL |

XVII. Designing of Certificate / Diploma Course:

| S.No. | Name of the Certificate/Diploma Course Designed | Duration of the Certificate/Diploma | Intended Learners | Year |
|-------|--|--|-------------------|------|
| 1 | NIL | NIL | NIL | NIL |

XVIII. As a Resource Person for a Certificate / Diploma Course:

| S.No. | Name of the Certificate/Diploma | Duration of the | Intended | From | To |
|-------|---------------------------------|------------------------|----------|------|-----|
| | Course | Certificate/Diploma | Learners | | |
| 1 | NIL | NIL | NIL | NIL | NIL |

| Name of the Degree | Awarded (No. of candidate) | Under Supervision (No. of candidate) | Year | Name of the University |
|----------------------|----------------------------|---|------|---------------------------|
| M.Phil. / Equivalent | NIL | NIL | NIL | NIL |
| Ph.D. | NIL | NIL | NIL | NIL |

XX. Consultancy Activities:

| S. No. | Consultancy in the Subject/Area of Study | Funding Organization/Agency | Consultancy with the Organization | Year |
|--------|---|--------------------------------|-----------------------------------|------|
| 1 | NIL | NIL | NIL | NIL |

XXI. Academic Distinctions: (Awards, Honours etc.)

| S.No | Name of the Award | Awarded by | Year |
|------|-------------------|------------|------|
| 1 | NIL | NIL | NIL |
| | | | |

XXII. Research Projects Carried Out:

| | | | Duration | |
|----------------------|----------------------------|------|----------|------------------------------------|
| Title of the Project | Name of the Funding Agency | From | То | No. of years / months / days |
| 1 | NIL | NIL | NIL | NIL |

XXIII. Membership in Professional Bodies:

| S. | Name of the organization | Subject/Area of | Membership Type | Year of |
|-----|--------------------------|-----------------|--------------------|-----------|
| No. | | Study | (Life Time/Annual) | Enrolment |
| 1 | NIL | NIL | NIL | NIL |

XXIV. Any Other Information Not Covered Above: